

Tom Homann Law Association
2009 Annual Dinner & Awards Ceremony
May 14, 2009
Hard Rock Hotel, San Diego 92101

This year THLA is proud to announce that Shannon Minter is the Honored Guest and Speaker at the Annual Dinner. Shannon Minter is the legal director of the National Center for Lesbian Rights and was lead counsel on the *In Re Marriage Cases*, among other well-known cases. (To read more about Mr. Minter, please go to www.NCLrights.org).

We have several sponsorship levels this year:

GOLD SPONSORSHIP: \$2,500

VIP reception and personal meet and greet with Honored Guest and Speaker Shannon Minter, a table of 10, full page advertisement in the dinner & awards ceremony program, prominent display of firm name/logo as coordinated with THLA, the opportunity to display firm sign/banner and provide small giveaways such as pens or mints with firm logo, recognition at the dinner by the emcee, and 2 drink tickets for each guest at your table during the VIP reception. Inclusion on the invitation to over 750 guests (Deadline: March 10, 2009, commitment in writing).

Silver Sponsorship: \$1,500

A table of 10, full page advertisement in the dinner & awards ceremony program, prominent display of firm name/logo as coordinated with THLA, the opportunity to display firm sign/banner and provide small giveaways such as pens or mints with firm logo, recognition at the dinner by the emcee, and 2 drink tickets for each guest at your table. Inclusion on the invitation to over 750 guests (Deadline: March 10, 2009, commitment in writing).

Table of 10

\$950.

Individual Tickets

General Ticket: \$100

2009 THLA Annual Dinner

Name(s): Telephone: _____

Firm/Organization: _____

Address: _____

Number of Attendees: _____

Tables of Ten (10)* at \$950 per table _____

Individuals at \$100 per person _____

Government/Public Interest at \$90 per person _____

Law Student (indicate law school) at \$75 per person _____

I would like to sponsor law students at \$75 per person _____

TOTAL amount enclosed: _____

Check here if you would like a vegetarian meal: _____

Beef: _____ or Chicken: _____

Any special dietary needs or restrictions?

Make Checks Payable to **Tom Homann Law Association** and mail to
1010 University Avenue, PMB 137, San Diego, CA 92103;

Tickets are not tax-deductible.

R.S.V.P. by May 1, 2009

**Please enclose a listing of the persons to be seated at your table*

Call Jonathan Schneeweiss at 619-279-3333, or email:

Schneeweissj@aol.com.